

## "2020 Japan and Me"

## **Summary of Qualifications**

(Due to your school principal by March 27, 2020)

Summarize why you feel you should be selected to represent Washington County School District, the City of St. George, the State of Utah, and the United States of America on the "Japan and Me" Tour. **Please limit your response to one page only.** 

Student Name: \_\_\_\_\_

GPA and other School Accomplishments:

nco son

Community Service:

NCON DO

Extracurricular Activities:

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Other Details About Yourself: